WASAN JAKOB ABEDAL JABAR Department of Arabic Language College of Education for girls symposium Nazik angels (Ahmad Matar) --- 2018 did not write Ahmed Matar Ghazal

Ahmed Matar: His name is Matar and his words enchant us like rain, a poet is unique in his choices, as the poets roam in their dreams Vistigon of life poetry in praise or lamentation of satire or pride Etc, but our poet Ahmed Matar, did not bother to choose but put life in his words of injustice To light and from misery to happiness, in short wrote about life present and past our future and what is in us, but one purpose remained distanced himself and his car after he had begun in his first youth with , . but Ghazal

Of the poetry is possible and possible language tumbler as he pleases the images and pages lines and all the meanings in his village as a tender sea, why did not Do we ask our selves day where \$Ghazal write a lovelocated in ahamd matar poetry which began writing poetry since fourteenth, and confined his poems inrange spinning and romantic, and was beginning first poem :written

مرقت كالسهم لا تلوي خطاها *** ليت شعري ما الذي اليوم دهاه

with his move to ridicule and left The passion of love and

spice, which he did not see, appeared in the throes of a

shattering injustice that afflicts the Arab man, carrying the

might of people who presided over the positions of

sovereignty with blood, destruction and selfishness at the

expense of their peoples. He shouted short raucous

banners, but he uttered long screams and felt the reality of

tyranny. The embers boil And when he finds himself in a

lonely corner with the echoes of the screams without

answering, he says that he writes about the dearest within

him, the conscience of his conscience, to say and speak,

: what was your conscience from Scott, he says

.«but I write my poems .. in defense of my conscience" ...

He did not fear the statement of what he sees from the images of misery and the situation of the rulers and punish and injustice without their rule of the approach of abuse sermon, he said everything in them even pictures of :ridicule inferior to the dogs said

Rulers are dogs with apologies ** Dogs memorizes(dog ![°] (loyalty

After he heard his words and heard the ease of abstention the disturbed and the close, addressed to the poet Nizar Qabbani, a friend wrote to write in the irony, why not write Ghazala? , And the words matar once said: «never forget that Nizar Qabbani had taken it - more than once- I bury myself alive, and love without warbusy. I was disturbed to go my youth without going into this magic island, so I bring in the orders self all the demons and angels of poetry ».

Matar asked: Why do not you write theGhazal?he decidedto respond finally "I know love, but!" Nizar ismentioned in it , in his said ''and I hid Imrai Alqais in my pocket... and I canceled nizar."

And the observer in this line may think that matar diminishes the importance of Nizar this gesture, but that the mention of Nizar next to the ImraiAl Qais is the greatest honor, as mentioned to a special Nizar shows that he sees the best in ghazal in this era, proud that if he had a different emergence did not not harvested every day pain of suffering people and felt the stash is Qais best Arab poets cashhis pocket, and canceled Nizar wonderful poem entitled «I know love but» published in magazine critic London (2) before guaranteed his bureau «banners 4», which he stressed - what he said more than Once upon a time, his sense of shame was greater than forgetting the reality and life styles in which the Arab rulers did not spare anything. A and they contributed the effusive their people than it contains difficult exams and tight living and corruption and abject disregard forpain their people will notable enjoying the goods of life even if it was available to him and the bitterness that trap inside wrenching conscience to utter and invalidity the rule. the beloved will not find in his heart only a color of love will not imagine. he pictured it :

> I was dead waiting my lips dried and my soul is withered

And in my forest wounds were a surgical and not hidden And in my desert aflame not hidden

When -oh my poetry - will shut down my desert with burning ? ,and when you will heald my forest with an explosion?

> I have prepared my heart for you as acradle, and from the love of the jacket, bitterly and

I looked suffered bitter . If your pulse are a shot of bullet and your songs howling, and your feelings are dead, and your Wishes are prisoners and if you are remnants of ashes and shrapnel, the wind blows with it stormy, and stir it up. You do not know what love is, and I am in vain die waiting for God's mercy on your heart oh female . and IM NOT SHOWING apologize for I knowing love, but I did not have a choice in it. The flood of sorrow was wasted in my chest, and love was a fire, AND ITDISAPPEARD, it was a sun. And disappeared as the night FOLDED DAYTIME. It was a bird singing over my cilia .flew When the fisherman came in, if the rulers did not launch Dogs compete in my leather, Oh if they weren't filling up My blood stream with oil and MY breath with dust if thay weren't planting tears As aspies on my eyes in my own eyes and establish barrier me and myself ah if not apply around me asiege: I goes down with my poets on the emotion of the confused. found as slimming CLOUD indeserts and shut up take into account magics sacrifice inholes inchest

in all parts cold, heat and irritated mad OF RED desires until chastity becomes disgrace and ignited SeaS and SAY THE STONES and hid I MRA Qais IN MY POCKET and canceled NIzara ah if not apply around me SIGE to provoked my lips cherry bloody IN Virgins dishes While we find that he wrote in another place, using his favorite image in which he ridicules the rulers and the misery and the mute, he says:i love you my love»

more than the shame of the Arabs

and humiliating Arabs

and the backward Arabs

and the ages of creeping

.«... on the belly and knees

Her eyes are like the darkness " : In another poem, he says

'of outpost

her

lips, like red wax

.to the last poem "... before signing the record

If these metaphors come in an ordinary poem that I used to extort from, and the author of it, and the writer Ahmed Matar, this is a common thing. matar does not know what is gazal. This luxury has not been given to other poets. He .«says explicitly: «I do not like anything but ugly sections

Even pictures of his poetry as a mirror to reflect the impression of hearing or read from people, he said

> !this poetry of yours .. is blind poetry :He sees nothing but what he warns Here is exile, and here is a prison and .here is a grave, and here is a desert Here is the constraint, here is the rope !here and mine, here is the military **What is this** Is the world is empty ⁹ but repeated repeat Ask about Laila Reply to the accuracy of a poor .inhabitant on your left side Even war if tired **!put the apron** Before you knights have changed in what they carried .here pain .. Here is hope (Take, for example, our owner (Antar left the florid in his right, the sword groans, and in his ! singing

> > **

That his cause does not mention: the black color and cousin .and father cruel :And the solution is easier .. And the easier

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With this .. Like you do not excuse you do .. not ask you hanging with the easiest Ghazl your Lilla put it in the footnote WordPad row her eyes row her lips .. Say the split and leave it ?What to lose !?Have your heart been of malignant

**

.. Well .. Well i will gazlha .her eyes .. As the darkness of the outpost .Her lips .. like red wax

...

than non-fiction from hir i only have dissipates hours to appear !as the slogan of unity .. No more Laila mysterious .. As my rights,Laugh !and.. As a green book

**

.. Enough, our poet !Thank you

**

I told you I apologize for warning I apologize for warni I apologize for warning I apologize for warni My eyes echoed in myself and .myself conquer not conquered myself How do I free what in [°]and i myself? did not release